

**REGULAR PIQUA CITY COMMISSION MEETING  
TUESDAY, JUNE 21, 2022  
5:30 PM  
COMMISSION CHAMBER—2<sup>nd</sup> FLOOR  
201 WEST WATER STREET  
PIQUA, OHIO 45356**

**CALL TO ORDER**

**THE PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ADJOURNMENT TO EXECUTIVE SESSION**

- a. TO PREPARE FOR AND REVIEW NEGOTIATIONS ON COMPENSATION OR OTHER TERMS AND CONDITIONS OF EMPLOYMENT FOR CITY PERSONNEL.

**ADJOURNMENT FROM EXECUTIVE SESSION**

**REGULAR PIQUA CITY COMMISSION MEETING**

**CONSENT AGENDA**

**1. APPROVAL OF MINUTES**

Approval of the Minutes from the June 7, 2022 Special Commission Meeting and the June 8, 2022 Regular Commission Meeting with Executive Session.

**OLD BUSINESS**

1. **ORDINANCE NO. O-5-22 (3<sup>rd</sup> READING)**  
AN ORDINANCE REPEALING SECTIONS 39.01 AND 39.03 AND REPLACING SECTIONS 39.01 AND 39.03 OF THE PIQUA CITY CODE OF ORDINANCES MUNICIPAL TAX ON MOTOR VEHICLE LICENSES
2. **ORDINANCE NO. O-7-22 (2<sup>nd</sup> READING)**  
AN ORDINANCE REPEALING SCHEDULE A OF CHAPTER 33 OF THE PIQUA CODE AND ADOPTING A NEW SCHEDULE A OF CHAPTER 33 OF THE PIQUA CODE, RELATING TO WAGES OF CERTAIN MUNICIPAL EMPLOYEES
3. **RESOLUTION NO. R-79-22 (Tabled 6/8/2022)**  
A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT REGARDING THE VOLUNTARY RESIGNATION OF AN EMPLOYEE OF THE CITY OF PIQUA

**NEW BUSINESS**

**RESOLUTION NO. R-80-22**

A RESOLUTION TO AUTHORIZE A FINAL PLAT FOR ARROWHEAD ESTATES SECTION TWO

**PUBLIC COMMENT**

(This is an opportunity for citizens to address the City Commission regarding agenda items, issues, or to provide information. Comments are requested to be limited to five (5) minutes and specific questions should be addressed to the City Manager's office.)

**CITY MANAGER'S REPORT**

**COMMISSIONERS COMMENT**

**ADJOURNMENT**

**MINUTES  
REGULAR PIQUA CITY COMMISSION MEETING  
TUESDAY, JUNE 7, 2022**

Piqua City Commission met at 5:30 P.M. in the Municipal Government Complex Commission Chambers located at 201 W. Water Street.

Roll Call as follows: Present: Mayor Pearson, Commissioner Lee and Commissioner Grissom. Commissioner Hinds was absent.

Commissioner Lee made a motion to excuse Commissioner Hinds from the meeting. Motion was seconded by Commissioner Grissom. Motion carried unanimously. Mayor Pearson declared Commissioner Hinds excused.

**ADJOURNMENT TO EXECUTIVE SESSION**

Motion was made by Commissioner Lee to enter into Executive Session. Motion was seconded by Commissioner Vetter. Motion carried unanimously. The Commissioners entered into Executive Session at 5:32 p.m.

**EXECUTIVE SESSION**

- a. **TO PREPARE FOR AND REVIEW NEGOTIATIONS ON COMPENSATION OR OTHER TERMS AND CONDITIONS OF EMPLOYMENT FOR CITY PERSONNEL.**

**ADJOURNMENT FROM EXECUTIVE SESSION**

Motion was made by Commissioner Lee to adjourn from Executive Session at 6:08 p.m. Motion was seconded by Commissioner Grissom. Motion carried unanimously. The Executive Session was adjourned.

**PRESENTATION – CHAMBER OF COMMERCE JAN MULDER AWARD**

Kathy Sherman recited the details of the event relating to the presentation of the Jan Mulder Citizenship Award. Paul Sullenberger presented Officers Adam Kimpel and Kiersten Zimmerman with the award.

Chief Byron then presented both officers with the Law Enforcement Excellence Award – Meritorious Service Award.

**PROCLAMATION – MILLS BROTHERS CENTENNIAL ANNIVERSARY**

Mayor Pearson recited information from the proclamation..

**CONSENT AGENDA**

**APPROVAL OF MINUTES**

**Approval of the Minutes from the May 3, 2022 Regular Commission Meeting, May 9, 2022 Executive Session and May 17, 2022 Executive Session.**

**RESOLUTION NO. R-60-22**

**A RESOLUTION OF APPRECIATION FOR THE PUBLIC SERVICE OF MICHAEL R. CASTO AS A CITY EMPLOYEE**

**RESOLUTION NO. R-61-22**

**A RESOLUTION APPOINTING (CINDY PEARSON) A MEMBER TO THE MIAMI VALLEY REGIONAL PLANNING COMMISSION**

**RESOLUTION NO. R-62-22**

**A RESOLUTION APPOINTING (CHRIS SCHMIESING) A MEMBER TO THE MIAMI VALLEY REGIONAL PLANNING COMMISSION**

**RESOLUTION NO. R-63-22**

**A RESOLUTION APPOINTING (KYRSTEN FRENCH) A MEMBER TO THE MIAMI VALLEY REGIONAL PLANNING COMMISSION**

**RESOLUTION NO. R-64-22**

**A RESOLUTION APPOINTING (CINDY PEARSON) A MEMBER TO THE PIQUA ENERGY BOARD**

**RESOLUTION NO. R-65-22**

**A RESOLUTION APPOINTING (CHRIS GRISSOM) A MEMBER TO THE PIQUA ENERGY BOARD**

**RESOLUTION NO. R-66-22**

**A RESOLUTION APPOINTING (CHRIS GRISSOM) A MEMBER TO THE UTILITY BOARD**

Commissioner Lee moved for approval of the Consent Agenda; motion was seconded by Commissioner Grissom. Motion carried unanimously. Mayor Pearson declared the Consent Agenda approved.

**OLD BUSINESS**

**ORDINANCE NO. O-5-22 (2<sup>ND</sup> READING)**

**AN ORDINANCE REPEALING SECTIONS 39.01 AND 39.03 AND REPLACING SECTIONS 39.01 AND 39.03 OF THE PIQUA CITY CODE OF ORDINANCES MUNICIPAL TAX ON MOTOR VEHICLE LICENSES**

Ben Goodin, Acting Finance Director presented the staff report.

The Ordinance will move to the 3<sup>rd</sup> reading.

**NEW BUSINESS**

**ORDINANCE NO. O-7-22 (1<sup>ST</sup> READING)**

**AN ORDINANCE REPEALING SCHEDULE A OF CHAPTER 33 OF THE PIQUA CODE AND ADOPTING A NEW SCHEDULE A OF CHAPTER 33 OF THE PIQUA CODE, RELATING TO WAGES OF CERTAIN MUNICIPAL EMPLOYEES**

Catherine M. Bogan, Human Resources Director presented the staff report.

The Ordinance will move to the 2<sup>nd</sup> reading.

**RESOLUTION NO. R-67-22**

**A RESOLUTION AUTHORIZING A PURCHASE ORDER TO GLOBAL ENTERPRISE, INC. FOR THE PURCHASE OF A BURN BUILDING FOR THE FIRE DEPARTMENT**

Brent Pohlschneider, Fire Chief presented the staff report

The discussion included the location of the burn building and benefits and usage. Currently officers have to travel to Lewisburg to train. Possible fees for usage of the burn barn. Citizen Jeff Lange commented about an event where there was an odor over Swift Run Lake, and the response was that there was a weather event which caused this to happen, that caution will be used with what is being burned to protect the citizens outside. The new building will be used to burn straw and wood and there should be no air or run off issues. Bowling Green must notify us what they intend to burn for approval to use the burn barn. Material safety data sheets are available electronically and testing in progress signs are posted.

Commissioner Lee moved to adopt the Resolution, seconded by Commissioner Vetter. Roll was called. Motion carried unanimously. Mayor Pearson declared the Resolution adopted.

**RESOLUTION NO. R-68-22**

**A RESOLUTION AUTHORIZING A PURCHASE ORDER TO PALMER TRUCK KENWORTH OF DAYTON FOR THE PURCHASE OF A 2022 KENWORTH T280 PLOW TRUCK FOR THE PUBLIC WORKS DEPARTMENT**

Brian Brookhart, Public Works Director presented the staff report.

The discussion included that the truck would be received by the end of the year, the increase in price was due to costs incurred by the seller, the 2005 truck will be sold on Gov.deals. Currently the city has 8 snow plows. The budgeted amount of \$180,000 includes all accessories.

Commissioner Lee moved to adopt the Resolution, seconded by Commissioner Vetter. Roll was called. Motion carried unanimously. Mayor Pearson declared the Resolution adopted.

**RESOLUTION NO. R-69-22**

**A RESOLUTION REQUESTING FINAL LEGISLATION TO ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR THE E. ASH STREET (US 36) RESURFACING PROJECT**

Brian Brookhart, Public Works Director presented the staff report.

The only comment was that traffic will be slowed to a crawl during the project.

Commissioner Grissom moved to adopt the Resolution, seconded by Commissioner Lee. Roll was called. Motion carried unanimously. Mayor Pearson declared the Resolution adopted.

**RESOLUTION NO. R-70-22**

**A RESOLUTION ACCEPTING FOR STATUTORY PURPOSES A BUDGET FOR THE CALENDAR YEAR 2023**

Ben Goodin, Acting Finance Director presented the staff report.

There were no questions or comments.

Commissioner Vetter moved to adopt the Resolution, seconded by Commissioner Lee. Roll was called. Motion carried unanimously. Mayor Pearson declared the Resolution adopted.

**RESOLUTION NO. R-71-22**

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH THE REGIONAL INCOME TAX AGENCY (RITA) TO PARTICIPATE IN THE REGIONAL COUNCIL OF GOVERNMENTS FOR ADMINISTRATION AND COLLECTION OF MUNICIPAL INCOME TAX**

The discussion included the cost of service to the city, the collection processes cost. The city would recognize decreased costs vs. increased revenues. RITA would save us in expenses. This would be an ongoing agreement with a 90-day notice of cancellation.

City Manager Oberdorfer pointed out that this will significantly increase the collection of delinquent taxes and fees,

Commissioner Lee moved to adopt the Resolution, seconded by Mayor Pearson. Roll was called. Motion carried unanimously. Mayor Pearson declared the Resolution adopted.

**RESOLUTION NO. R-72-22**

**A RESOLUTION AUTHORIZING THE AMENDED LEASE OF A PORTION OF PARCEL NO. N44-250355**

Chris Schmiesing, Community and Economic Development Director presented the staff report.

The only comment was with regard to residential impact, the grounds maintenance is part of the lease agreement.

Mayor Pearson moved to adopt the Resolution, seconded by Commissioner Lee. Roll was called. Motion carried unanimously. Mayor Pearson declared the Resolution adopted.

**RESOLUTION NO. R-73-22**

**A RESOLUTION AUTHORIZING THE AMENDED LEASE OF A PORTION OF PARCEL NO. N44-250115**

Chris Schmiesing, Community and Economic Development Director presented the staff report.

The only comment was with regard to this being in the Giles Park area and the possible walk bridge impact.

Mayor Pearson moved to adopt the Resolution, seconded by Commissioner Grissom. Roll was called. Motion carried unanimously. Mayor Pearson declared the Resolution adopted.

**RESOLUTION NO. R-74-22**

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN THE PROGRAM YEAR (PY) 2022 CHIP PROGRAM PARTNERSHIP AGREEMENT BY AND BETWEEN THE MIAMI COUNTY BOARD OF COMMISSIONERS, THE CITY OF PIQUA, AND THE CITY OF TROY FOR THE OHIO DEPARTMENT OF DEVELOPMENT (ODOD) COMMUNITY HOUSING IMPACT AND PRESERVATION (CHIP) PROGRAM**

Chris Schmiesing, Community and Economic Development Director presented the staff report.

The discussion included who handles the administration of these programs for the city. Fair Housing information comes from this program. There will be advisory meetings to advise citizens of programs. This program is good for the city, promoting oversight and fairness. There are an overwhelming amount of citizens requesting assistance. The requests will be reviewed in the order they are received. All applicants will be notified and those who respond will receive the funds. Applications stay on the wait list.

Mayor Pearson moved to adopt the Resolution, seconded by Commissioner Lee. Roll was called. Motion carried unanimously. Mayor Pearson declared the Resolution adopted.

**RESOLUTION NO. R-75-22**

**A RESOLUTION AUTHORIZING THE LEASE OF PART OF PUBLIC RIGHT OF WAY ADJACENT TO PARCEL N44-001020 FOR AN OUTDOOR DINING AREA**

Chris Schmiesing, Community and Economic Development Director presented the staff report.

The discussion included the effect of this expansion on the landscaping. There will be minimal disruption and possibly a landscape re-evaluation. The garden clubs and Main Street will be contacted for coordination. The walkway will be gone so there may possibly be a stepping stone pathway created. There will still be ample space for pedestrian movement.

Commissioner Vetter moved to adopt the Resolution, seconded by Commissioner Grissom. Roll was called. Motion carried unanimously. Mayor Pearson declared the Resolution adopted.

**RESOLUTION NO. R-76-22**

**A RESOLUTION AUTHORIZING USE OF CITY FUNDS AND RESOURCES TO SUPPORT COMMUNITY SPECIAL EVENTS**

Chris Schmiesing, Community and Economic Development Director presented the staff report.

The discussion included that the 4<sup>th</sup> of July fireworks in the city's biggest event but is a separate expense. The focus is on events open to the entire public, not small neighborhood events.

Commissioner Lee moved to adopt the Resolution, seconded by Commissioner Grissom. Roll was called. Motion carried unanimously. Mayor Pearson declared the Resolution adopted.

**RESOLUTION NO. R-77-22**

**A RESOLUTION AUTHORIZING THE SECUREMENT OF PROFESSIONAL SERVICES AND FUNDING SOURCES FOR THE MODIFICATION OF THE GREAT MIAMI RIVER LOW DAMS IN PIQUA**

Chris Schmiesing, Community and Economic Development Director presented the staff report.

The discussion included cost reimbursement if we move forward, having itemized elements in the consulting design and additional elements which may be a city expense. That the city is supportive of improvement suggestions from citizens and that all citizen input will be reviewed with the consultants. There will be more detailed engineering with involvement of the Planning Commission and core engagement with the community. Upon securement of personal services, we need to be prepared to move forward. The preliminary event will be to help us identify what types of restoration/designs may be appropriate.

Citizen Randy Kirchner expressed concerns over the risk with regard to US Fish and Game being delayed with the consultant process. Mr. Schmiesing responded that the hiring of a consultant has been discussed with USFG, that this is the next step to moving ahead with dam removal that is acceptable to the citizens.

**Citizen Dan French advised he has concerns over the language in the resolution and staff report stating that it needs to be made clear and understandable with regard to design consultant, supervision and deliverables and that the decisions need to have more review than the city commission.**

**Mr. Schmiesing responded that all of these concerns and suggestions will be part of what the city will do. An advisory committee will be created.**

**Commissioner Grissom stated that we will do what we need to do to meet the citizen's needs.**

**It was further stated that the commission will have the final approval after thorough Planning Commission and citizen review with regard to design features. The goal is to receive 100% of funding through a capital improvement project.**

**Commissioner Grissom moved to adopt the Resolution, seconded by Commissioner Vetter. Roll was called. Motion carried unanimously. Mayor Pearson declared the Resolution adopted.**

### **PUBLIC COMMENT**

(This is an opportunity for citizens to address the City Commission regarding agenda items, issues, or to provide information. Comments are requested to be limited to five (5) minutes and specific questions should be addressed to the City Manager's office.)

Joe Thompson spoke on behalf of his mother who resides on Covington Avenue. Her yard was disrupted by the replacement of a storm sewer. The yard has not been restored and there is a swale in the yard. He is not getting any assistance from underground utilities and he is concerned there may be others in this same position.

City Manager Oberdorfer stated that he will speak with the utility director in the morning.

### **CITY MANAGER'S REPORT**

City Manager Oberdorfer provided an update with regard to the Main and High Street potential improvements, that there will be a temporary four-way stop sign erected at the intersection. The city offices will be closed on Monday, June 20 in observation of Juneteenth. The Lock Nine project has been put out to bid.

### **COMMISSIONERS COMMENT**

Kris Lee commented on the following: Congratulations to Kiersten Zimmerman and Adam Kimpel. The Diversity Committee will be meeting next Tuesday. On June 20<sup>th</sup> there will be a flag raising at the City Building which will be recorded and posted to the website. He is trying to get local businesses to fly the flag as well. If you would like a flag, please contact Kris.

Commissioner Vetter commented on the following: Thanks to Mayor Pearson and her son as well as the IT staff for helping him with his IT needs. Thank you to Aaron Morrison with his responses to the high grass complaints. The Johnson Farm and Indian Agency will be holding family days this July. His PNIC tip of the week – turn your porch light on at night.

Commission Grissom provided an update with regard to the marijuana dispensary licenses. Piqua got both licenses that were available. He is working to get more people involved in community engagement. There is a Town Hall tomorrow.

Mayor Pearson called recognition to the following - Four Seasons Garden Club – maintenance at 311 and DAS Park, Green Leaf Club for their maintenance of the planter on Nicklin Avenue, French Park hillside and the roses at the Veteran's Memorial on the corner of Washington and Broadway,

Thank you to Amy Welker and her team for the clean up and maintenance of the parks, it has been mentioned to her that the restrooms at Fountain Park are clean and well stocked.

Thank you to Kurt Huemmer for maintenance at Echo Hills Golf Course, Congratulations to Mike Casto.

Town Hall tomorrow night, as well as a commission meeting tomorrow night.

**ADJOURNMENT**

Motion was made by Commissioner Lee to adjourn at 8:15 p.m.. Motion was seconded by Commissioner Grissom. Motion carried unanimously. The meeting was adjourned.

**MINUTES**

**SPECIAL PIQUA CITY COMMISSION MEETING  
JUNE 8, 2022**

Piqua City Commission met at 7:00 P.M. in the Municipal Government Complex Commission Chambers located at 201 W. Water Street.

Roll Call as follows: Present: Commissioner Hinds, Commissioner Grissom, Mayor Pearson, Commissioner Vetter and Commissioner Lee

**NEW BUSINESS**

**RESOLUTION NO. R-78-22**

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT REGARDING AN EMPLOYMENT AGREEMENT WITH AN EMPLOYEE OF THE CITY OF PIQUA.**

Catherine Bogan, Human Resources Director, presented information with regard to this resolution.

Motion was made by Commissioner Grissom to adopt Res. NO. R-78-22. Motion was seconded by Commissioner Lee. Mayor Pearson declared Resolution No. R-78-22 adopted.

**RESOLUTION NO. R-79-22**

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT REGARDING THE VOLUNTARY RESIGNATION OF AN EMPLOYEE OF THE CITY OF PIQUA**

Law Director Patrizio stated this issue was still in the process of mediation.

Commissioner Grissom motioned to table the resolution. Motion was seconded by Commissioner Lee. Mayor Pearson declared the motion tabled.

**CITIZEN COMMENTS**

Valerie Mullikin presented information with regard to the Operation Veteran and Caregiver Support Group's "Muster and Mingle" event.

**ADJOURNMENT**

Motion was made by Commissioner Grissom to adjourn from the Special City Commission Meeting at 7:15 p.m. Motion was seconded by Commissioner Lee. Motion carried unanimously. The Special Commission meeting was adjourned

\_\_\_\_\_  
CINDY PEARSON, MAYOR

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

**KAREN S. JENKINS  
CLERK OF COMMISSION**

**ORDINANCE NO. O-5-22**

**AN ORDINANCE REPEALING SECTIONS 39.01 AND 39.03 AND REPLACING SECTIONS 39.01 AND 39.03 OF THE PIQUA CITY CODE OF ORDINANCES MUNICIPAL TAX ON MOTOR VEHICLE LICENSES**

WHEREAS, the City currently imposes a motor vehicle license tax on vehicles within the City limits via Chapter 39 of the Piqua, Ohio Code of Ordinances, at a rate of \$5.00 per year per vehicle; and

WHEREAS, House Bill 62 was passed by the Ohio Legislature and signed into law in 2019, which permits municipalities to levy an additional tax of \$5.00, for a total of \$10.00 per year, beginning in the year 2020; and

WHEREAS, additional finding generated by the new tax would assist the City in meeting its transportation and infrastructure needs, and would constitute a substantial benefit to residents and visitors to the City; now, therefore,

NOW, THEREFORE, BE IT ORDAINED by the Commission of the City of Piqua, State of Ohio:

SEC. 1: That existing Sections 39.01, "Levy of Tax: Rate," and 39.03, "Effect and Application," of the Piqua, Ohio Code of Ordinances are hereby repealed

SEC 2: That said repealed sections shall be replaced as follows:

**Section 39.01. – LEVY OF TAX; RATE.**

(A) There is hereby levied an annual license tax upon the operation of motor vehicles on the public roads or highways pursuant to R.C. § 4504.171, for the purposes of paying the costs and expenses of enforcing and administering the tax provided for in this section; and to provide additional revenue for the purposes set forth in R.C. § 4504.06, and to supplement revenue already available for such purposes.

(B) Such tax shall be at the rate of ~~\$5~~ \$10 per motor vehicle on each and every motor vehicle the district of registration of which, as defined in R.C. § 4503.10 is in the City of Piqua.

**Section 39.03 EFFECT AND APPLICATION; PAYMENT.**

(A) The tax imposed by this subchapter shall apply to and be in effect for the registration year commencing ~~January 1, 2010~~ January 1, 2023 and shall continue in effect and application during each registration year thereafter.

(B) The tax imposed by this subchapter shall be paid to the Registrar of Motor Vehicles of the State of Ohio or to a deputy registrar at the time application for registration of a motor vehicle is made as provided in R.C. § 4503.10.

SEC. 2: The amounts received from the taxes levied under Chapter 39 shall be deposited into Street Construction Maintenance Fund 101 or other appropriate fund to be used for the purposes identified in Chapter 39.

SEC. 3: That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 through 2 hereof.

SEC. 4: That 39-01, "Levy of Tax: Rate," and 39.03, "Effect and Application," of the Piqua, Ohio Code of Ordinances as they existed immediately prior to the effective date of this ordinance are hereby repealed.

SEC. 5: That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

1<sup>st</sup> Reading – 5/3/2022  
2<sup>nd</sup> Reading – 6/7/2022

\_\_\_\_\_  
CINDY PEARSON, MAYOR

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
KAREN S. JENKINS  
CLERK OF COMMISSION

The Motion to adopt the foregoing Ordinance was offered by \_\_\_\_\_  
seconded by \_\_\_\_\_ and on roll call the following vote ensued:

Mayor Cindy Pearson	_____
Commissioner Chris Grissom	_____
Commissioner Kris Lee	_____
Commissioner Kazy Hinds	_____
Commissioner James Vetter	_____

**ORDINANCE NO. O-7-22**

**AN ORDINANCE REPEALING SCHEDULE A OF CHAPTER 33 OF THE PIQUA CODE AND ADOPTING A NEW SCHEDULE A OF CHAPTER 33 OF THE PIQUA CODE, RELATING TO WAGES OF CERTAIN MUNICIPAL EMPLOYEES**

BE IT ORDAINED by the Commission of the City of Piqua, Miami County, Ohio, the majority of all members elected thereto concurring, that:

SEC. 1: Schedule A of Chapter 33 of the Piqua Code, as adopted by Ordinance No. O-7-22, is hereby repealed; and

SEC. 2: Schedule A of Chapter 33 of the Piqua Code (appended hereto) is hereby adopted;

SEC. 3: This Ordinance shall take effect and be in force from and after June 1, 2022.

\_\_\_\_\_  
CINDY PEARSON, MAYOR

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

CLERK OF COMMISSION

The Motion to adopt the foregoing Ordinance was offered by \_\_\_\_\_  
seconded by \_\_\_\_\_ and on roll call the following vote ensued:

Mayor Cindy Pearson	_____
Commissioner Kathryn B. Hinds	_____
Commissioner Kris Lee	_____
Commissioner Chris Grissom	_____
Commissioner James Vetter	_____

# Commission Agenda Staff Report

<b>MEETING DATE</b>	June 7, 2022 (1 <sup>st</sup> Reading) June 21, 2022 (2 <sup>nd</sup> Reading) (3 <sup>rd</sup> Reading)		
<b>REPORT TITLE</b>	Ordinance no. O- -22 is an ordinance repealing schedule A of Chapter 33 of the Piqua code and adopting a new schedule A of chapter 33 of the Piqua code relating to wages of certain municipal employees		
<b>SUBMITTED BY</b>	Name & Title: Catherine M. Bogan, Human Resources Director Department: Human Resources		
<b>AGENDA CLASSIFICATION</b>	<input type="checkbox"/> Consent	<input checked="" type="checkbox"/> Ordinance	<input type="checkbox"/> Resolution <input type="checkbox"/> Regular
<b>APPROVALS/REVIEWS</b>	<input checked="" type="checkbox"/> City Manager		<input type="checkbox"/> Acting Finance Director
	<input checked="" type="checkbox"/> Department Director		<input type="checkbox"/> Law Director
	<input type="checkbox"/> Other:		
<b>BACKGROUND</b>	Schedule A covers the salaries of full-time non-union employees. There are 6 steps in each classification.		
<b>BUDGETING AND FINANCIAL IMPACT</b>	Budgeted \$:	Included in the 2022 appropriations	
	Expenditure \$:	\$	
	Source of Funds:		
	<b>Narrative:</b>	The changes are due to reorganization and operational efficiencies.	
<b>OPTIONS</b>	1.	Approve the Ordinance	
	2.	Do not approve the Ordinance	
<b>PROJECT TIMELINE</b>	July 1, 2022		
<b>STAFF RECOMMENDATION</b>			
<b>REASON FOR SELECTING CONSULTANT/COMPANY</b>	N/A		
<b>ATTACHMENTS</b>	Schedule A		

Effective 6/1/2022 CLASSIFICATION / TITLE	PAY		SCHEDULE A				
	RANGE	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
<b>Non-exempt positions: (hourly rate)</b>							
Custodian	4	19.84763	20.84002	21.882	22.97612	24.12492	25.33116
Administrative Assistant	6	22.3008	23.41584	24.58664	25.81597	27.10677	28.4621
Human Resources Specialist	7	23.63886	24.82079	26.06184	27.36494	28.73317	30.16983
Administrative Specialist	7	23.63886	24.82079	26.06184	27.36494	28.73317	30.16983
Payroll Specialist	7	23.63886	24.82079	26.06184	27.36494	28.73317	30.16983
Human Resources/Executive Specialist	8	25.05717	26.31006	27.62555	29.00682	30.45716	31.98003
<b>Exempt positions: (weekly salary)</b>							
Golf Clubhouse Manger	8	1002.29	1052.41	1105.02	1160.29	1218.28	1279.2
Financial Analyst I	9	1062.42	1115.54	1171.33	1229.88	1291.39	1355.97
<b>Development Program Analyst</b>	<b>10</b>	<b>1126.17</b>	<b>1182.48</b>	<b>1241.59</b>	<b>1303.7</b>	<b>1368.88</b>	<b>1437.31</b>
Sanitarian	10	1126.17	1182.48	1241.59	1303.7	1368.88	1437.31
Code Compliance Officer	10	1126.17	1182.48	1241.59	1303.7	1368.88	1437.31
Human Resources Generalist	11	1193.75	1253.43	1316.09	1381.89	1451.01	1523.55
Financial Analyst II	11	1193.75	1253.43	1316.09	1381.89	1451.01	1523.55
Purchasing Analyst I	11	1193.75	1253.43	1316.09	1381.89	1451.01	1523.55
Public Relations Coordinator	11	1193.75	1253.43	1316.09	1381.89	1451.01	1523.55
IT Administrator	11	1193.75	1253.43	1316.09	1381.89	1451.01	1523.55
Code Compliance Coordinator	11	1193.75	1253.43	1316.09	1381.89	1451.01	1523.55
Development Program Coordinator	11	1193.75	1253.43	1316.09	1381.89	1451.01	1523.55
SCADA Administrator	11	1193.75	1253.43	1316.09	1381.89	1451.01	1523.55
Associate Engineer	11	1193.75	1253.43	1316.09	1381.89	1451.01	1523.55
Contract and Purchasing Manager	12	1265.36	1328.64	1395.07	1464.83	1538.06	1614.97
<b>Sanitarian-II</b>	<b>12</b>	<b>1265.36</b>	<b>1328.64</b>	<b>1395.07</b>	<b>1464.83</b>	<b>1538.06</b>	<b>1614.97</b>
Project Manager	12	1265.36	1328.64	1395.07	1464.83	1538.06	1614.97
GIS Project Manager	13	1341.28	1408.34	1478.78	1552.71	1630.32	1711.85
Finance and Income Tax Manager	13	1341.28	1408.34	1478.78	1552.71	1630.32	1711.85
Public Works Manager	13	1341.28	1408.34	1478.78	1552.71	1630.32	1711.85
Asst. Underground Utilities Supt.	13	1341.28	1408.34	1478.78	1552.71	1630.32	1711.85
Substation & Generation Manger	13	1341.28	1408.34	1478.78	1552.71	1630.32	1711.85
Environmental & Rec Services Manager	13	1341.28	1408.34	1478.78	1552.71	1630.32	1711.85
Utility Billing Office Manager	14	1421.77	1492.85	1567.49	1645.86	1728.16	1814.58
<b>Development Manager</b>	<b>15</b>	<b>1507.08</b>	<b>1582.42</b>	<b>1661.55</b>	<b>1744.61</b>	<b>1831.85</b>	<b>1923.44</b>
City Planner	15	1507.08	1582.42	1661.55	1744.61	1831.85	1923.44
Water System Superintendent	15	1507.08	1582.42	1661.55	1744.61	1831.85	1923.44
Wastewater System Superintendent	15	1507.08	1582.42	1661.55	1744.61	1831.85	1923.44
Underground Utilities Superintendent	15	1507.08	1582.42	1661.55	1744.61	1831.85	1923.44
Power Distribution Manager	16	1597.5	1677.36	1761.24	1849.28	1941.77	2038.85
<b>City Engineer</b>	<b>16</b>	<b>1597.5</b>	<b>1677.36</b>	<b>1761.24</b>	<b>1849.28</b>	<b>1941.77</b>	<b>2038.85</b>
Electrical Engineer	16	1597.5	1677.36	1761.24	1849.28	1941.77	2038.85
Human Resources Director	19	1902.63	1997.78	2097.66	2202.54	2312.67	2428.3
Engineering Director	19	1902.63	1997.78	2097.66	2202.54	2312.67	2428.3
Public Works Director	19	1902.63	1997.78	2097.66	2202.54	2312.67	2428.3
Director of Information Technology	19	1902.63	1997.78	2097.66	2202.54	2312.67	2428.3
Environment and Rec Services Director	19	1902.63	1997.78	2097.66	2202.54	2312.67	2428.3
Director of Finance and Income Tax	19	1902.63	1997.78	2097.66	2202.54	2312.67	2428.3
<b>Comm &amp; Econ Development Director</b>	<b>20</b>	<b>2016.8</b>	<b>2117.63</b>	<b>2223.52</b>	<b>2334.71</b>	<b>2451.43</b>	<b>2574.01</b>
Law Director	20	2016.8	2117.63	2223.52	2334.71	2451.43	2574.01
Police Chief	20	2016.8	2117.63	2223.52	2334.71	2451.43	2574.01
Fire Chief	20	2016.8	2117.63	2223.52	2334.71	2451.43	2574.01
Utilities Director	20	2016.8	2117.63	2223.52	2334.71	2451.43	2574.01
Power System Director	20	2016.8	2117.63	2223.52	2334.71	2451.43	2574.01

**RESOLUTION NO. R-79-22**

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT REGARDING THE VOLUNTARY RESIGNATION OF AN EMPLOYEE OF THE CITY OF PIQUA**

WHEREAS, the city of Piqua accepted the voluntary resignation of an employee; and

WHEREAS, all parties agree it is in the best interest to enter into the agreement attached as Exhibit A.

NOW, THEREFORE, BE IT RESOLVED by the Commission of he City of Piqua, Miami County, Ohio, the majority of all members elected thereto concurring, that:

SEC. 1: The City Manager is authorized to execute the document attached as Exhibit "A" on behalf of the City.

SEC. 2: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

\_\_\_\_\_  
CINDY PEARSON, MAYOR

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

CLERK OF COMMISSION

The Motion to adopt the foregoing Resolution was offered by \_\_\_\_\_  
seconded by \_\_\_\_\_ and on roll call the following vote ensued:

Mayor Cindy Pearson	_____
Commissioner Chris Grissom	_____
Commissioner Kris Lee	_____
Commissioner Kazy Hinds	_____
Commissioner James Vetter	_____

AGREEMENT TO BE  
DISCUSSED IN  
EXECUTIVE SESSION

**RESOLUTION NO. R-80-22**

**A RESOLUTION TO AUTHORIZE A FINAL PLAT FOR ARROWHEAD ESTATES SECTION TWO**

WHEREAS, pursuant to the City of Piqua Code of Ordinances Section 151.34, the Planning Commission has taken action on the Arrowhead Section Two Subdivision Plat, as shown in Exhibit "A" attached hereto; and,

WHEREAS, the Planning Commission met at in open sessions and took public comment regarding the proposed final plat; and

WHEREAS, the Planning Commission after hearing the item and considering the public comments and information provided, recommended approving the final plat for Arrowhead Estates Section Two, as shown in Exhibit "A" attached hereto; and

WHEREAS, when the Planning Commission recommends the approval of a final plat it shall be referred to the City Commission for final acceptance.

NOW, THEREFORE, BE IT RESOLVED by the Commission of the City of Piqua, Miami County, Ohio, the majority of all members elected thereto concurring, that:

SEC. 1: This Commission hereby takes the action necessary to authorize and approve the final plat for Arrowhead Estates Section Two, as shown in Exhibit "A" attached hereto.

SEC. 2: The City Manager shall cause the final plat and all appropriate and necessary legal instruments supporting such actions to be properly recorded.

SEC. 3: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

\_\_\_\_\_  
**CINDY PEARSON, MAYOR**

**PASSED:** \_\_\_\_\_

**ATTEST:** \_\_\_\_\_

**CLERK OF COMMISSION**

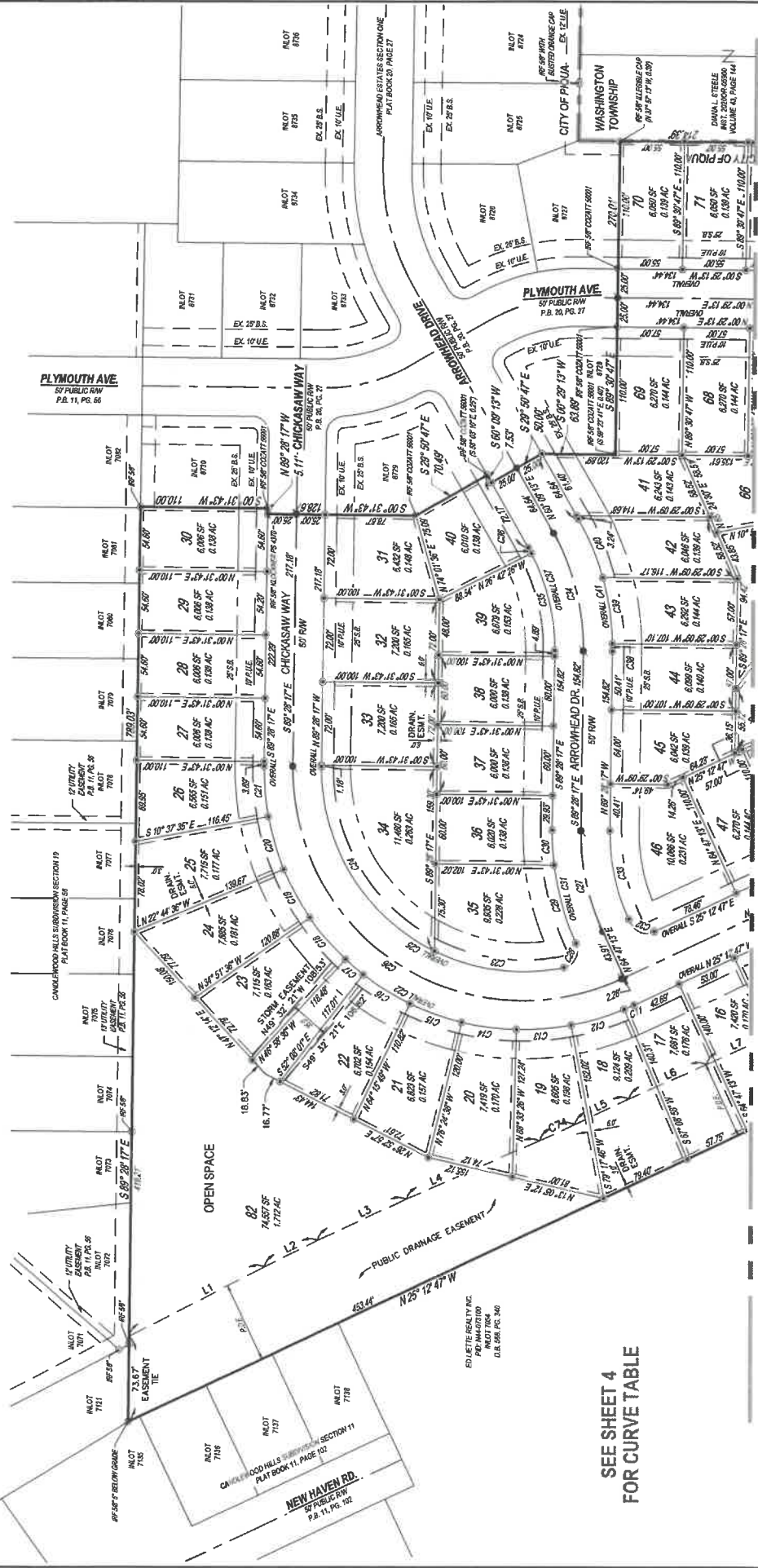
**The Motion to adopt the foregoing Resolution was offered by** \_\_\_\_\_

**seconded by** \_\_\_\_\_ **and on roll call the following vote ensued:**

- Mayor Cindy Pearson \_\_\_\_\_
- Commissioner Chris Grissom \_\_\_\_\_
- Commissioner Kris Lee \_\_\_\_\_
- Commissioner Kazy Hinds \_\_\_\_\_
- Commissioner James Vetter \_\_\_\_\_

<b>MEETING DATE</b>	June 21, 2022			
<b>REPORT TITLE</b>	A RESOLUTION TO AUTHORIZE A FINAL PLAT FOR ARROWHEAD ESTATES SECTION TWO			
<b>SUBMITTED BY</b>	Chris Schmiesing, Community and Economic Development Director			
	Development Department			
<b>AGENDA CLASSIFICATION</b>	<input type="checkbox"/> Consent	<input type="checkbox"/> Ordinance	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Regular
<b>APPROVALS/REVIEWS</b>	<input checked="" type="checkbox"/> City Planner		<input checked="" type="checkbox"/> Planning Commission	
<b>BACKGROUND</b>	<p>The developer, DDC Management, seeks to build a subdivision for 80 new single family homes within the existing Arrowhead Estates subdivision. Arrowhead Drive and Chickasaw Way will be extended, and Cheyenne Court built and dedicated as public right-of-way. Each lot will exceed the minimum 50' width for lots within R1. 4' sidewalks will be built along with 5' tree planting areas which are adequate to accept new street trees.</p> <p>The housing product envisioned will be suitable for a wide range of end users, including young families.</p> <p>City staff and the Planning Commission have reviewed the plat and associated construction documents and recommend the plat's approval.</p>			
<b>BUDGET/FINANCIAL IMPACT</b> (Project costs and funding sources)	Budgeted:	\$0		
	Expenditure:	\$0		
	Source of Funds	NA		
	Narrative:	Approving the resolution will allow the development of this section of the subdivision to proceed.		
<b>OPTIONS</b>	Pass the resolution to allow the development to proceed, authorizing the City Manager to execute and record the final plat			
	Deny the resolution and provide direction to staff			
<b>PROJECT TIMELINE</b>	Planning Commission – Review and Recommendation – June 14 <sup>th</sup> , 2022 City Commission – Authorization – June 21 <sup>st</sup> , 2022			
<b>STAFF RECOMMENDATION</b>	Approve the resolution to allow the development to move forward			
<b>ATTACHMENTS</b>	Resolution and final plat document			





SEE SHEET 4  
FOR CURVE TABLE

MATCHLINE SEE SHEET 1

**RECORD PLAT**

**ARROWHEAD ESTATES SECTION TWO**

ARROWHEAD DRIVE AND PLYMOUTH AVE  
CITY OF PROXA  
WASHINGTON TOWNSHIP  
MIAMI COUNTY, OHIO

DATE: 6-3-2022

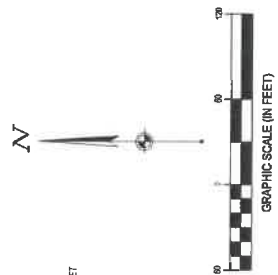
JOB NO.: 76034-01  
SHEET NO.: 2 OF 4

DESIGNER: CTT  
DRAWN: JKH  
CHECKED: JKH

**CESO**  
WWW.CESONING.COM

**SURVEYOR:**  
3901 REBEY ROAD, SUITE 300  
MANASSAS, OHIO 43042  
(637) 433-8884

**DEVELOPER:**  
CDO MANAGEMENT  
3601 REBEY ROAD, SUITE 300  
MANASSAS, OHIO 43042  
(637) 910-1580



- MONUMENT LEGEND:**
- SET BY SURVEYOR WITH "CESO" CAP SET
  - SET BY M.A. HALL
  - MONUMENT FOUND AS NOTED
  - POST FOUND
  - PF RIM/FIRE FOUND
  - RF IRON PIN FOUND
  - P.D.E. = PUBLIC DRAINAGE EASEMENT
- PROPERTY BOUNDARY  
ADJACENT PROPERTY LINE  
EASEMENT LINE  
EXISTING CORPORATION LINE

**TYPICAL LOT SETBACKS:**

FRONT = 25'  
REAR = 30'  
SIDE = 5', 12' TOTAL

**AREA CALCULATIONS**

LOT AREA - 13,284 ACRES  
OPEN SPACE - 2,330  
RAW AREA - 3,423 ACRES  
TOTAL ACREAGE = 18,017



PUBLIC DRAINAGE EASEMENT

CURVE	RADIUS	ARC LENGTH	CHORD	DELTA ANGLE	TANGENT
C74	1000.00'	33.78'	S24° 41' 57"E, 33.77'	001° 59' 07"	16.89'

PUBLIC DRAINAGE EASEMENT

Line #	Line Table		Length
	Direction	Length	
L1	S27° 24' 05"E	131.16	
L2	S28° 21' 14"E	51.28	
L3	S24° 52' 38"E	94.87	
L4	S23° 49' 54"E	126.55	
L5	S25° 40' 00"E	51.26	
L6	S23° 50' 22"E	72.94	
L7	S24° 34' 22"E	82.84	
L8	S25° 08' 49"E	99.53	
L9	S24° 29' 06"E	87.78	
L10	S24° 38' 36"E	80.22	
L11	S23° 01' 09"E	63.69	
L12	S18° 08' 34"E	61.85	
L13	S17° 40' 09"E	86.27	
L14	S15° 34' 00"E	15.88	

CURVE TABLE					
CURVE	RADIUS	ARC LENGTH	CHORD	DELTA ANGLE	TANGENT
C37	175.00'	92.78'	N75° 20' 28"E, 91.69'	030° 22' 30"	47.51'
C38	225.00'	6.59'	S89° 41' 22"W, 6.59'	011° 40' 41"	3.90'
C39	225.00'	57.67'	S81° 28' 56"W, 67.71'	004° 44' 12"	28.10'
C40	225.00'	54.82'	S87° 08' 02"W, 54.69'	013° 57' 37"	27.55'
C41	225.00'	118.28'	S75° 20' 28"W, 117.89'	030° 22' 30"	61.06'
C42	15.00'	23.57'	N44° 31' 32"W, 21.22'	090° 01' 30"	15.01'
C43	15.00'	25.60'	N41° 33' 54"E, 22.61'	097° 47' 38"	17.19'
C44	200.00'	104.27'	N14° 26' 57"W, 103.10'	029° 52' 21"	53.35'
C45	225.00'	20.52'	S27° 07' 35"E, 20.52'	005° 13' 35"	10.27'
C46	225.00'	47.59'	S10° 47' 53"E, 47.49'	012° 07' 00"	23.88'
C47	225.00'	49.20'	S23° 07' 19"E, 49.10'	012° 31' 45"	24.70'
C48	225.00'	117.31'	S14° 26' 57"E, 115.99'	029° 52' 21"	60.02'
C49	175.00'	67.36'	N18° 21' 31"W, 66.94'	022° 03' 14"	34.10'
C50	200.00'	26.85'	N25° 15' 14"W, 26.82'	008° 19' 48"	14.45'
C51	200.00'	76.43'	N10° 19' 05"W, 74.98'	021° 36' 32"	38.17'
C52	175.00'	104.27'	N14° 26' 57"W, 103.10'	029° 52' 21"	53.35'
C53	175.00'	36.06'	S23° 08' 18"E, 37.99'	012° 27' 45"	18.11'
C54	175.00'	53.18'	S8° 13' 05"E, 52.87'	017° 24' 36"	26.79'
C55	175.00'	91.24'	S14° 26' 57"E, 90.21'	029° 52' 21"	46.88'
C56	150.00'	54.78'	S80° 01' 28"W, 54.48'	020° 55' 30"	27.70'
C57	15.00'	21.22'	N89° 54' 43"W, 19.48'	081° 03' 09"	12.82'
C58	175.00'	33.32'	S75° 06' 59"W, 33.27'	010° 54' 33"	16.71'
C59	175.00'	30.59'	S85° 26' 44"W, 30.55'	020° 00' 57"	15.34'
C60	175.00'	63.91'	S80° 01' 28"W, 63.56'	020° 55' 30"	32.32'
C61	50.00'	25.27'	S76° 00' 34"W, 25.00'	028° 57' 15"	12.91'
C62	50.00'	27.47'	S77° 16' 07"W, 27.12'	031° 28' 23"	14.09'
C63	50.00'	33.67'	N67° 42' 12"W, 33.04'	038° 34' 58"	17.50'
C64	50.00'	37.07'	N27° 10' 21"W, 36.23'	042° 28' 44"	19.43'
C65	50.00'	37.07'	N15° 18' 23"E, 36.23'	042° 28' 44"	18.43'
C66	50.00'	37.07'	N57° 47' 07"E, 36.23'	042° 28' 44"	18.43'
C67	50.00'	54.17'	S89° 58' 07"E, 51.56'	082° 04' 48"	30.09'
C68	48.99'	45.40'	S83° 30' 48"E, 43.03'	092° 01' 44"	24.40'
C69	50.00'	226.52'	N11° 19' 08"E, 76.84'	289° 34' 22"	60.04'
C70	125.00'	63.79'	N75° 52' 01"E, 63.10'	028° 14' 24"	32.61'
C71	15.00'	18.98'	N25° 03' 09"E, 17.72'	072° 23' 20"	10.98'
C72	225.00'	45.67'	N5° 18' 39"W, 45.59'	011° 37' 44"	22.91'

CURVE TABLE					
CURVE	RADIUS	ARC LENGTH	CHORD	DELTA ANGLE	TANGENT
C1	250.00'	224.54'	N57° 22' 32"W, 212.59'	064° 18' 30"	125.78'
C2	225.00'	46.44'	N83° 37' 31"W, 46.36'	011° 48' 32"	23.30'
C3	225.00'	47.70'	N71° 38' 21"W, 47.61'	012° 08' 48"	23.94'
C4	225.00'	109.06'	N51° 48' 25"W, 107.03'	027° 31' 04"	55.09'
C5	225.00'	47.70'	N31° 58' 28"W, 47.61'	012° 08' 48"	23.94'
C6	225.00'	2.70'	N25° 33' 26"W, 2.70'	000° 41' 17"	1.35'
C7	225.00'	252.60'	S73° 28' 01"E, 253.55'	064° 18' 30"	141.48'
C8	175.00'	98.07'	S41° 18' 16"E, 97.11'	032° 12' 59"	50.36'
C9	175.00'	47.70'	N18° 46' 38"W, 47.61'	012° 08' 48"	23.94'
C10	175.00'	195.47'	S57° 22' 32"E, 196.31'	064° 18' 30"	110.04'
C11	225.00'	9.28'	N24° 01' 54"W, 9.28'	002° 21' 45"	4.64'
C12	225.00'	47.70'	N18° 46' 38"W, 47.61'	012° 08' 48"	23.94'
C13	225.00'	47.70'	N4° 37' 50"W, 47.61'	012° 08' 48"	23.94'
C14	225.00'	47.70'	N7° 30' 58"E, 47.61'	012° 08' 48"	23.94'
C15	225.00'	47.70'	N19° 39' 45"E, 47.61'	012° 08' 48"	23.94'
C16	225.00'	20.31'	S40° 27' 10"W, 20.30'	006° 10' 16"	10.16'
C17	225.00'	47.58'	N31° 47' 38"E, 47.49'	012° 06' 55"	23.88'
C18	225.00'	47.58'	S48° 05' 46"W, 47.49'	012° 06' 58"	23.88'
C19	225.00'	47.58'	S51° 12' 05"W, 47.49'	012° 06' 58"	23.88'
C20	225.00'	47.58'	N73° 18' 55"E, 47.49'	012° 07' 00"	23.88'
C21	225.00'	43.81'	N84° 57' 04"E, 43.74'	011° 09' 18"	21.97'
C22	225.00'	454.52'	N27° 38' 28"E, 381.08'	116° 44' 30"	388.28'
C23	175.00'	114.48'	S7° 09' 49"W, 112.45'	037° 20' 02"	59.33'
C24	175.00'	187.38'	S89° 18' 02"W, 187.08'	064° 37' 23"	110.68'
C25	175.00'	311.97'	S38° 28' 31"W, 272.21'	102° 06' 24"	216.52'
C26	200.00'	404.01'	N32° 38' 28"E, 338.74'	116° 44' 30"	318.47'
C27	200.00'	89.86'	N77° 38' 28"E, 89.10'	025° 44' 30"	45.70'
C28	15.00'	27.09'	S63° 19' 28"E, 26.56'	103° 29' 31"	18.02'
C29	225.00'	70.36'	N73° 53' 19"E, 70.08'	017° 55' 05"	35.47'
C30	225.00'	100.53'	N77° 43' 45"E, 98.89'	025° 35' 58"	51.12'
C31	15.00'	23.56'	S18° 47' 13"W, 21.21'	090° 00' 00"	15.00'
C32	175.00'	78.82'	S77° 39' 28"W, 77.96'	025° 44' 30"	39.89'
C33	200.00'	106.03'	N75° 20' 28"E, 104.79'	030° 22' 30"	54.29'
C34	175.00'	87.20'	N76° 15' 16"E, 86.30'	028° 32' 53"	44.52'
C35	1338.76'	5.58'	N81° 04' 01"E, 5.58'	000° 14' 21"	2.79'

RECORD PLAT

ARROWHEAD ESTATES SECTION TWO

ARROWHEAD DRIVE AND PLYMOUTH AVE  
CITY OF Piqua  
MAMMONT, OHIO 45342

SCALE: 1" = 80'

DATE: 6-3-2022

DESIGNER: N/A  
DRAWN: CTT  
CHECKED: JKH

JOB NO.: 70384-01  
SHEET NO.: 4 OF 4

WWW.CESORINC.COM

**SURVEYOR:**  
CESO, INC.  
3601 ROBBS ROAD, SUITE 300  
MAMMONT, OHIO 45342  
(937) 455-8884

**DEVELOPER:**  
DCC MANAGEMENT,  
3901 ROBBS ROAD, SUITE 300  
MAMMONT, OHIO 45342  
(937) 910-1930

SECTION 16, R5  
MAMMONT, OHIO